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## BIB DATA SHEET

CONFIRMATION NO. 8330

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/532,164	08/18/2005 RULE	043	3643	BASF.10025		
<b>APPLICANTS</b> Clark D. Klein Jr, Pittsboro, NC; David M. Davies, King of Prussia, PA; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/EP03/11825 10/24/2003 which is a CON of 10/281,087 10/25/2002 ABN <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/08/2006						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /DARREN W ARK/ Acknowledged Examiner's signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NC	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 16	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> HUTCHISON LAW GROUP PLLC PO BOX 31686 RALEIGH, NC 27612 UNITED STATES						
<b>TITLE</b> Termite-monitoring device and associated method						
<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		